

**ENTRANCE ANTIPHON:** God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people (Ps 68:6-7).

**A reading from the Second Book of the Kings (4:42-44)**

A man came from Baalshalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How am I to set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says Lord, 'They shall eat and have some left.'" So he set it before them. And they ate, and had some left, according to the word of the Lord.

*This the Word of the Lord.*

**Responsorial Psalm:**

**Response:** You open wide your hand, O Lord, and grant our desires.

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. **R./**

The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. **R./**

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. **R./**

**A reading from the Letter of St Paul to the Ephesians (4:1-6)**

I, Paul, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. *This is the Word of the Lord.*

**Alleluia, alleluia!** A great prophet has appeared among us; God has visited his people. **Alleluia!** (Lk 7:16).

**A reading from the Holy Gospel according to St John (6:1-15)**

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up into the hills, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the hills by himself. *The Gospel of the Lord.*



# Weekly Parish Newsletter

*Bollettino Parrocchiale Settimanale*

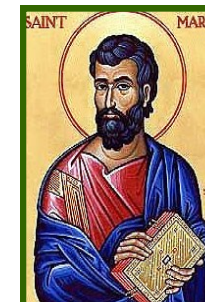
Volume VIV-Issue XXV 16th SUNDAY in ORDINARY TIME "Year B" 19th July 2015

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street— North Fitzroy 3068 VIC

Member of Central Deanery

stbrigidsftz@yahoo.com.au



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.*

*We pay our respects to them for their care of the land. May we walk gently on this land.*

**OUR BIG SIN**

The story of the multiplication of the loaves enjoyed great popularity among Jesus' followers. All the Gospel writers record it. Surely it moved them to think that this man of God concerned himself with feeding a crowd that was left without what they needed to eat.

According to John's version, the first one to think of that crowd's hunger as they gathered to listen to him, was Jesus himself. These people need to eat; something needs to be done for them. That's the way Jesus was. He went about thinking about their basic needs.

Philip got him to see that they had no money. Among the disciples they are all poor: they can't buy bread for so many. Jesus knows that. Those who have money will never solve the problem of hunger in the world. You need something more than money.

Jesus is going to help them glimpse a different path. Above all, no one needs to hog for himself what's his if others are hungry. His disciples must learn to put what they have at the disposal of the hungry, though it is only «five barley loaves and two fish».

Jesus' attitude is the simplest and most human that we can imagine. But who is going to teach us to share, if we only know how to buy? Who is going to free us from our indifference in the face of those who die of hunger? Is there something that can make us more human? Will that «miracle» of true solidarity among all become reality someday?

Jesus is thinking about God. It's not possible to believe in God as Father of all, and then go about letting God's sons and daughters die of hunger. That's why he takes the food that he's gathered from his companions, «raises his eyes to heaven and gives thanks». The Earth and all that feeds us we have received from God. It's a gift of the Father, destined for all God's sons and daughters. If we go about depriving others of what they need in order to live, it's because we've forgotten this. It's our big sin, though we almost never confess it.

When they shared the bread of the Eucharist, the first Christians felt themselves fed by the resurrected Christ, but at the same time they remembered Jesus' gesture and they shared their goods with those most in need. They felt themselves to be brothers and sisters. They hadn't forgotten Jesus' Spirit yet.



**IL NOSTRO GRANDE PECCATO**

L'episodio della moltiplicazione dei pani godette di grande popolarità tra i seguaci di Gesù. Tutti gli evangelisti lo ricordano. Certamente li commuoveva pensare che quell'uomo di Dio si fosse preoccupato di sfamare una moltitudine che era rimasta senza il necessario da mangiare.

Secondo la versione di Giovanni, il primo che pensa alla fame di quella folla che è accorsa ad ascoltarlo è Gesù.

Questa gente ha bisogno di mangiare; bisogna fare qualcosa per loro. Gesù era così. Viveva pensando alle necessità fondamentali dell'essere umano.

Filippo gli fa notare che non hanno denaro. Tra i discepoli, tutti sono poveri; non possono comprare pane per tutti. Gesù lo sa. Quelli che hanno denaro non risolvono mai il problema della fame nel mondo. C'è bisogno di qualcosa di più del denaro.

Gesù li aiuterà a intravedere una strada diversa. Prima di tutto, è necessario che nessuno accaparrì ciò che ha per se stesso se ci sono altri che hanno fame. I suoi discepoli dovranno imparare a mettere a disposizione degli affamati quello che hanno, anche se sono solo «cinque pani d'orzo e due pesci».

L'atteggiamento di Gesù è il più semplice e umano che si possa immaginare. Ma chi c'insegnerà a condividere se sappiamo solo comprare? Chi ci libererà dalla nostra indifferenza di fronte a quelli che muoiono di fame? C'è qualcosa che può farci più umani? Avverrà un giorno questo "miracolo" della solidarietà reale tra tutti?

Gesù pensa a Dio. Non è possibile credere a lui come Padre di tutti e vivere lasciando che i suoi figli e le sue figlie muoiano di fame. Per questo, prende gli alimenti che hanno raccolto nel gruppo, «alza gli occhi al cielo e rende grazie». La Terra e tutto quello che ci alimenta l'abbiamo ricevuto da Dio. È dono del Padre destinato a tutti i suoi figli e le sue figlie. Se viviamo privando altri di quello di cui hanno bisogno per vivere è perché lo abbiamo dimenticato. È il nostro grande peccato, anche se quasi mai lo confessiamo.

Nel condividere il pane dell'eucaristia, i primi cristiani si sentivano alimentati da Cristo risorto, ma allo stesso tempo ricordavano il gesto di Gesù e condividevano i loro beni con i più bisognosi. Si sentivano fratelli. Non avevano ancora dimenticato lo Spirito di Gesù.

**PLEASE NOTE! - CONFIRMATIONS**

**NEXT Sunday 2nd August. There will be only ONE combined mass in St. Brigid's Church at 10.30am. Main celebrant will be Bishop Terence Curtin.**

**PER FAVORE FATE NOTA! - CRESIME**

**Domenica PROSSIMA 2 Agosto si celebrerà un'unica Messa a Santa Brigida alle 10.30am. Celebrante principale sarà il Vescovo Terence Curtin.**

**Entrance:**

**Table of Plenty**



**Come to the feast of heaven and earth! Come to the table of plenty! God will provide for all that we need, here at the table of plenty.**

O come and sit at my table where saints and sinners are friends.

I wait to welcome the lost and lonely to share the cup of my love.

O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life.

My bread will ever sustain you through days of sorrow and woe. My wine will flow like a sea of gladness to flood the depths of your soul.

**Offertory:**

**Take our bread**

*Take our bread, we ask you, Take our hearts, we love you, Take our lives, oh Father, We are yours, we are yours*

Yours as we stand at the table you set, Yours as we eat the bread our hearts can't forget. We are the signs of your life with us yet; We are yours, we are yours (*ref*)

Your holy people standing washed in your blood, Spirit filled, yet hungry, we await your food. We are poor but we've brought ourselves the best we could. We are yours, we are yours (*ref*)



**Communion:**

**Gift of Finest Wheat**



*You satisfy the hungry heart with gift of finest wheat, come give to us O saving Lord, the bread of life to eat.*

As when the shepherd calls his sheep they know and heed his voice; so when You call Your family Lord, we follow and rejoice.

With joyful lips we sing to You, Our praise and gratitude, that You should count us worthy Lord, to share this heavenly food.

Is not the cup we bless and share, the blood of Christ outpoured? Do not one cup, one loaf declare Our oneness in the Lord?

The mystery of Your presence Lord, no mortal tongue can tell; whom all the world cannot contain comes in our hearts to dwell.

You give yourself to us O Lord, then selfless let us be, to serve each other in Your name in truth and charity.

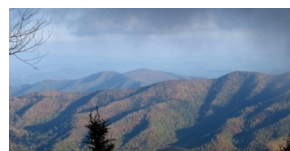
**Final:**

**Though the Mountains May Fall**

*Though the mountains may fall and the hills turn to dust, yet the love of the Lord will stand as a shelter for all who will call on his name. Sing the praise and the glory of God.*

Could the Lord ever leave you? Could the Lord forget his love? Though a mother forsake her child, he will not abandon you. **Ref.**

Should you turn and forsake him, he will gently call your name. Should you wander away from him, he will always take you back. **Ref.**



**Communion Antiphon:** O, bless the Lord, my soul, and remember all his kindness. (Ps 103:2)



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org  
Ministering to the Parish and Migrants in St. Brigid since 1959



## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/ SABATO</b> 25th July 2015 Year "B" "Vigil" 17th Sunday in Ordinary Time	<i>"Gather up the fragments left over, that nothing may be lost."</i>	Sabato prossimo Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm Mass 7.00pm Spanish Mass 7.30pm Mass for the Neo Catechumenal Way (Convent Chapel)	<b>Baptism Celebration for Zachary CORDINA &amp; Kiara Ericka ALLSBROW APPIANI Congratulations!</b>
<b>SUNDAY/DOMENICA</b> 26th July 2015 Year "B" 17th Sunday in Ordinary Time	<i>"Raccogliete i pezzi avanzati, perché nulla vada perduto".</i>	8.30am Mario BOFFA (30th ann.) Rosina, Vincenzo e Caterina MARSICOVETERE	9.45am Carmela FIORE 11.00am (vedere elenco) 5.00pm Brazilian Mass	
Monday / Lunedì 27th July 2015 Ex 32:15-24, 30-34; Mt 13:31 - 35	<i>Responsorial Psalm Give thanks to the Lord for he is good.</i>	8.00am Mass	9.15am Mass with the Yr. 12 Simonds students  10.30am Rosary followed by Funeral Mass for the late Yolanda PANCINO	<i>Our deepest sympathy to the family and friends of Yolanda PANCINO. May the Lord of mercy grant her eternal rest and give peace and comfort to her loved ones.</i>
Tuesday / Martedì 28th July 2015 Ex 33:7-11, 35:5-9, 28; Mt 13:36-43	<i>Responsorial Psalm. The Lord is kind and merciful.</i>	8.00am Mass	9.15am Mass Helena A. CHAMBERLAIN (100th anniversary)	
Wednesday / Mercoledì 29th July 2015 Santa Marta - St. Martha (1 Jn 4:7-16); Jn 11:19-27	<i>Responsorial Psalm. I puri di cuore abiteranno nella casa del Signore</i>  <i>I will bless the Lord at all times</i>	8.00am Mass in honour to Saint Martha	9.15am Mass John F. CHAMBERLAIN (65th anniversary) and deceased family members  7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy) Convent Chapel	<b>Dopo la Messa del mattino segue il Gruppo di Preghiera Carismatico nel Welcome In Room</b>
Thursday/Giovedì 30th July 2015 Ex 40:16-21, 34-38; Mt 13: 47-53	<i>Responsorial Psalm How lovely is your dwelling place, Lord, mighty God!</i>	8.00am Mass	9.15am Mass Carmelo CALANDRA	
Friday/ Venerdì 31st July 2015 St. Ignatius of Loyola, priest Lev 23:1, 4-11, 15-16, 27, 34-37; Mt 13:54-58	<i>Responsorial Psalm Sing with joy to God our help.</i>	8.00am Mass in honour to St. Ignatius	9.15am Mass in honour to St. Ignatius	

**OPENING THE DOORS FOUNDATION ORATION & BIRTHDAY CELEBRATION**  
**Thursday 30 July 2015, 6- 8.30pm Madeleine Centre, Genazzano College, 301 Cotham Road, Kew.**  
 Opening the Doors Foundation (OTDF), supported by Genazzano FCJ College, warmly invites you to their 14th Birthday Celebration, with special guest, Vicki Clark. Vicki Clark is a Mutthi Mutthi/Wemba Wemba woman, who has been instrumental in establishing and running Aboriginal Catholic Ministry in Victoria for 25 years where she has demonstrated dedicated service, leadership and a number of achievements. This evening will acknowledge Vicki's last official function for Aboriginal Catholic Ministry.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Administrator: Fr. Luciano Toldo, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community:  Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo  Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858  P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## Parish News... Notizie di casa nostra...

Liturgy of the Word 1st & 2nd August 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	10.30am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Children	N. Ieraci / G. Moretti	M. Alessi	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	Children	Children		
II Reading	Volunteer	L. Murphy	Children			

**BAPTISM PREPARATION**  
**THIS MONDAY** night 27 July at 7.30pm in the church. For parents and godparents wishing to have their child baptised.

**Everyone Invited / Tutti Invitati**  
**FEAST IN HONOUR TO THE SAVIOUR OF THE WORLD**  
**Organized by the Spanish Chaplaincy**  
 Next Sunday 2nd August at St. Brigid's  
 1.00pm Procession with the Statue  
 2.00pm Celebration of the Holy Mass  
 3.30pm Fellowship in the Parish Hall.

**FESTA IN ONORE DEL SALVATORE DEL MONDO**  
**Organizzata dalla Cappellania Spagnola**  
 Sabato prossimo 2 agosto a S. Brigida  
 1.00pm Processione con la Statua  
 2.00pm Celebrazione della Santa Messa  
 3.30pm Rinfresco nella sala parrocchiale.

**CHURCH WITHOUT FRONTIERS MOTHER TO ALL**  
**ANNUAL MASS OF ALL NATIONS SUNDAY 30 AUGUST 2015**  
 2.00pm ROSARY  
 3.00pm MASS  
 St. Patrick's Cathedral, East Melbourne  
 Main Celebrant:  
 Archbishop Denis Hart DD

**11.00am INTENZIONI**  
**Domenica e Domenico BELLISSIMO**  
**Sam PANTANO - Salvatore PIZZO**  
**Maria MURACA** (morta 16 giugno)  
**Cristofolo e Caterina VESCIO**  
**Vincenzo, Teresa e Bruno MURACA**  
**Salvatore e Michelina LOMBARDO**  
**Vito e Lucia BOVEZZA**  
**Antonio, Nunziata e Sami MONTESANO**  
**Sami PANTANO**  
**Antonio e Francesco MURONE**

**Festa in onore del Volto Santo di Gesù**  
 Domenica 9 Agosto 2.30pm nella chiesa di St Ambrose, 287 Sydney Rd, Brunswick  
 Rosario, Santa Messa e Benedizione  
 Celebrante: P. Vito Pegolo, cs.  
 Tutti benvenuti.


**MARY MACKILLOP CENTRE OPEN DAY Saturday 8 August, 10am-4pm.**  
**Mary MacKillop Heritage Centre, 362 Albert Street, East Melbourne**  
 Join the Sisters of St Joseph as we celebrate the 125th anniversary of our Victorian foundation on Saturday 8 August, the feast day of Saint Mary MacKillop. Our OPEN DAY commences at 10am and concludes at 4pm. Pray in the Chapel, take a tour of the Museum, visit the gift shop, and enjoy afternoon tea.  
 All welcome.

**FESTA DI SAN DONATO**  
 Domenica prossima 2 Agosto 2015  
 Chiesa di San Luca 1A David Street, Lalor  
 Programma: 1.30pm Banda Bellini  
 2.00pm Santa Messa  
 Celebranti: Padri Aurelio Frapagane, Luigi Sabbadin e Emilio Vaccaro  
 Seguirà un concerto nella sala parrocchiale. Tutti invitati

**CATHOLICCARE IS TURNING 80!**  
 Celebrate with us at our  
**"HEAVENLY GALA BALL"**  
 Thursday 10 September 2015 6.30pm  
 Plaza Ballroom, 191 Collins Street, Melbourne. Enquiries: Call Angela on 9926 5722 or go to www.ccam.org.augalaball

**SIX-30 YOUTH HOLY HOUR - Thursday 6 August, 6.30pm.**  
**St. Patrick's Cathedral, 1 Cathedral Place, East Melbourne**  
 (entry by car park from Lansdowne St).  
 National Vocations Awareness Week is the first week of August. To celebrate this week in the Year of Consecrated Life, the Vocations Office invites you to Six-30 Youth Holy Hour. You are most welcome to join us in praying for vocations and to give thanks for the gift of consecrated life to the Church. All religious are especially invited to attend to pray for vocations to the priesthood and consecrated life.

**St. Brigid & St. Mark Collections**  
 1 Collection \$ 884 - 00  
 2 Collection \$ 340 - 00  
 Envelopes \$ 186 - 00

**Canto D'ingresso:**  
**IL SIGNORE CI HA AMATO**  
  
 Il Signore ci ha amato come nessun altro mai.  
 Ci conduce nella notte, luce nell'oscurità  
 Quando il pane dividiamo nella gioia tra di noi,  
 Il Signore è qui presente col suo amor.  
*È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor O Signore, porta tutti al tuo amor.*  
 Il Signore ci ha amato come nessun altro mai.  
 Ci riunisce nel suo nome, ci ridona libertà  
 Siamo membro del suo corpo, una nuova umanità;  
 nulla mai può separarci dal suo amor.

**Canto D'Offertorio**  
**MISTERO DELLA CENA**  
 Mistero della Cena è il Corpo di Gesù.  
 Mistero della Croce è il Sangue di Gesù.  
 È questo pane e vino è Cristo in mezzo ai suoi.  
 Gesù risorto e vivo sarà sempre con noi.  
 Mistero della Chiesa è il Corpo di Gesù .  
 Mistero della pace è il sangue di Gesù.  
 Il pane che mangiamo fratelli ci farà.  
 Intorno a questo altare l'amore crescerà .

**Canto di Comunione**  
**T'ADORIAM OSTIA DIVINA**  
  
 T'adoriam, Ostia divina.  
 T'adoriam, Ostia d'Amor.  
 Tu dell'Angelo il sospiro,  
 Tu dell'uomo sei l'onor.  
 T'adoriam, Ostia divina.  
 T'adoriam, Ostia d'Amor.  
**T'adoriam, Ostia divina.**  
**T'adoriam, Ostia d'Amor.**  
 Tu dei forti la dolcezza,  
 Tu dei deboli il vigor.  
**T'adoriam, Ostia divina.**  
**T'adoriam, Ostia d'Amor.**  
 T'adoriam, Ostia divina.  
 T'adoriam, Ostia d'Amor.  
 Tu salute dei viventi,  
 Tu speranza di chi muor.  
 T'adoriam, Ostia divina.  
 T'adoriam, Ostia d'Amor.

**Canto Finale**  
**NOME DOLCISSIMO**  
 Nome dolcissimo, nome d'amore,  
 tu sei rifugio al peccatore.  
 Frai cori angelici è l'armonia:  
 Ave Maria, ave Maria!  
 Nel fosco esilio, fulgida stella,  
 sei nostra gioia, Vergine bella.  
 Ascolta il grido dell'anima mia:  
 Ave Maria, ave Maria.  
 Saldo mi tieni sul buon sentiero;  
 dei gaudi eterni al gran pensiero  
 Frai cori angelici è l'armonia:  
 Ave Maria, ave Maria!  
